

AGENDA

| | | |
|----------------|-------------|---------------|
| MEETING | | |
| DATE: 23/11/23 | TIME: 14:30 | DURATION: 1hr |

| |
|--------------------------|
| PREPARATION FOR MEETING: |
|--------------------------|

| TIME: | MATTER TO DISCUSS: | RESPONSIBILITY: |
|--------|-----------------------------------|-----------------|
| 1hr | Questions and Discussion about FS | All |
| 5 mins | AOB | Any |